



**CONFIDENTIAL**

**NOMINATION FOR JOHN GUNNING AWARD - 2019**

<b>Individual Nominated:</b>			
<b>Club:</b>			
<b>Length of Service:</b>		<b>District:</b>	
<b>District Activities:</b>			
<b>Nomination submitted by (name):</b>			
<b>Club:</b>			
<b>Address:</b>			
<b>Telephone no:</b>		<b>Email:</b>	
<b>Signature:</b>			
<b>Position in club:</b>			

**CITATION IN SUPPORT OF JOHN GUNNING AWARD NOMINEE**

<b>Achievements:</b>	
----------------------	--

<b>Achievements cont..</b>	
----------------------------	--

<b>For the purpose of the Awards Presentation, please provide a short synopsis to summarise the nomination: (3 sentences.)</b>	
--	--

**Closing date for nominations is 30<sup>th</sup> June 2019, to be sent to the District Secretary:-**

<b>East</b>	Tony Dane	<a href="mailto:sasaeastdistrictsecretary@gmail.com">sasaeastdistrictsecretary@gmail.com</a>
<b>Midland</b>	Chris Warwick	<a href="mailto:secretary.midlandSASA@outlook.com">secretary.midlandSASA@outlook.com</a>
<b>North</b>	Matt Huntington	<a href="mailto:sasa-north-secretary@outlook.com">sasa-north-secretary@outlook.com</a>
<b>West</b>	Jackie Smith	<a href="mailto:secretary@scotswimwest.co.uk">secretary@scotswimwest.co.uk</a>